

Radical Liberalism

Asleep at the Wheel, Part 1

October 4, 2026

Discussion Questions:

1. What does it mean for a Christian to be a “watchman” in the spirit of Ezekiel 33:7-9? Where is the line between faithful warning and merely being loud or argumentative?
2. Romans 1 describes a culture suppressing truth, but Romans 2 immediately confronts religious hypocrisy. Why do we need both chapters together, and what sins in our own lives do we need to confront before pointing at the culture?
3. Where have Christians been tempted to stay silent because speaking biblical truth could cost us comfort, relationships, reputation, or influence? What would courageous faithfulness look like?
4. Proverbs 31:8-9 and Proverbs 24:11-12 command God’s people to speak for the vulnerable. How should those passages shape the way Christians think about protecting unborn children, children generally, and others who cannot defend themselves?
5. The sermon said, “Voting is our minimum responsibility.” Beyond voting, what are practical ways Christians can influence their homes, churches, schools, workplaces, and communities without allowing politics to replace the gospel?
6. Read Amos 5:21-24. Why is God unimpressed with worship that is disconnected from righteous living and justice? Where might we be tempted to sing loudly on Sunday while living passively Monday through Saturday?
7. Romans 13:11 says, “Wake up.” What would waking up spiritually look like for you personally? Of the sermon’s responses—confess and repent, believe and follow, eradicate sin, get in the Word, pray, and lead—which one is God pressing on you most right now?